# Community Life
# Sign Up Sheet- March, 2026

| Name: | |
|---|---|

| Please List Your Current Telephone #: | Please List Your Current Email Address: |
|---|---|

**Place a check mark by the programs you wish to attend**

| Ck | Num | Date | Day | Program |
|---|---|---|---|---|
| | 5013 | 3/6/2026 | Fri | Supper Club |
| | 5014 | 3/7/2026 | Sat | Lyman Allyn Art Museum |
| | 5017 | 3/13/2026 | Fri | Fish Fry |
| | 5018 | 3/14/2026 | Sat | HMF O'Niantic 5K |
| | 5019 | 3/18/2026 | Wed | Self Advocacy |
| | 5020 | 3/19/2026 | Thu | Movie Night at The Lead |
| | 5021 | 3/21/2026 | Sat | Farmer & Maker Market |
| | 5022 | 3/25/2026 | Wed | Fit Five Special Olympics |
| | 5023 | 3/27/2026 | Fri | Dance Without Limits |
| | 5024 | 3/28/2026 | Sat | The Mill Museum |

**List Ideas for Future Programs**